



Date of issue: Wednesday, 1 April 2015

**MEETING:** CABINET

> Councillor Anderson Leader of the Council -

> > Finance & Strategy **Community & Leisure Health & Wellbeing**

Councillor Carter Councillor Hussain **Councillor Mann Education & Children** 

**Councillor Munawar** Social & Economic Inclusion **Councillor Parmar Environment & Open Spaces** 

**Councillor Sharif** Performance and

Accountability

Councillor Swindlehurst **Neighbourhoods & Renewal** 

DATE AND TIME: **MONDAY, 13TH APRIL, 2015 AT 6.30 PM** 

**VENUE:** MAIN HALL, CHALVEY COMMUNITY CENTRE, THE

GREEN, CHALVEY, SLOUGH, SL1 2SP

**NICHOLAS PONTONE DEMOCRATIC SERVICES** 

**OFFICER:** 

(for all enquiries) 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

7. S. S.

**RUTH BAGLEY Chief Executive** 

AGENDA

**PART I** 



Apologies for absence.

#### Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

2.	Minutes of the Meeting held on 9th March 2015	1 - 14	
3.	Carbon Management Plan April 2015 - March 2020	15 - 42	All
4.	Parks & Open Spaces Strategy 2015-20	To Follow	All
5.	SRP Partnership Business Plan	43 - 56	All
6.	Policy for Significant Asset Purchases	To Follow	All
7.	School Places Strategy	To Follow	All
8.	Real Time Passenger Information	57 - 64	All
9.	Contracts in Excess of £250,000	65 - 70	All
10.	References from Overview & Scrutiny	To Follow	All
11.	Notification of Forthcoming Decisions	71 - 80	All

# 12. EXCLUSION OF PRESS AND PUBLIC

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).



# AGENDA ITEM

# **REPORT TITLE**

PAGE

**WARD** 

# **PART II**

13. Part II Minutes - 9th March 2015

81 - 82

#### Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

**Bold = Key decision** Non-Bold = Non-key decision

